ANGUS S. KING, JR.
MAINE

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Website: http://www.King.Senate.gov

United States Senate

WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

SERVICE ACADEMY APPLICANT CHECKLIST

Senator Angus S. King, Jr.

In order to complete your application file in time for consideration, the following items *must be received by my office by October 30th*:

* Completed **On-line Application**
* Copy of your **High School Transcript**, including the 1st semester of 12th grade when available (be sure it includes your current GPA & class rank)
* Copy of **your SAT and/or ACT score reports**
* **Three Letters of Recommendation**, as described in the Application instructions

Go to our website at http://www.king.senate.gov/services/academy-nominations to find the link to our on-line application. Please send the additional requested materials, such as your transcript, as they become available – do not wait until you have a completed file to submit your information. Should you decide at some point not to pursue your request for a nomination, please notify us immediately so that we may close your file.

Applicants who have completed their files by October 30th will be notified of their interview date and time in early November. Interviews are conducted in Portland and Bangor.

Please send the above materials to:

Senator Angus S. King, Jr.
ATTN: Katie Fellows
383 U.S. Route 1, Suite 1C
Scarborough, ME 04074

If you have any questions, please contact Katie Fellows, Senator King's Director of Service Academy Nominations, at 883-1588 or at kathryn_fellows@king.senate.gov. Our fax number is 883-1733.